



St. Cecilia Catholic Church

JUNE 7, 2020

HOLY TRINITY SUNDAY

155 North Main St. Glen Carbon, IL 62034

Phone: 618-288-3200 or 288-5523 FAX: 618-288-3292

www.stcparish.org

Pastor, Rev. Patrick Gibbons

Deacon Jerry Cato—jcato@dio.org 618.447.0826



Readings
Page 1086



Yes! we're

OPEN

again



Diocese of Springfield Announces Public Masses To Resume June 6th!

Following Strict Cleaning, Sanitizing, and Social Distancing Guidelines Churches are allowed to resume public masses with limited capacity beginning this weekend. See page 4 for guidelines.

Here's what's available at St. Cecilia Church:

Wednesdays

6:30-7:30 pm Reconciliation

Saturdays

3:30-4:00 pm Reconciliation

4:30-5:30 pm Mass

Sundays

8:30-9:30 am Mass

9:45-10:15 am Holy Eucharist-Parking Lot Drive By

11:00am-12:00 noon Mass

Sign-Up Required for all Masses

To sign-up, go online <https://www.signupgenius.com/go/5080d4eaba92da3fb6-stcecilia4>

Call LeAnne at 618.623.9153 or Paula at 618.604.2179

**— Mass Times —**

Saturday (Vigil): 4:30 pm
Sunday: 8:30 am & 11:00 am
1st Saturday of Month: 8:00 am

— Reconciliation —

Saturday: 3:30-4:00 pm
Anytime by Appointment

**This week's intentions:****Saturday, June 6**

8:00am For Pat Conreaux
 4:30pm For Steve Novosel

Sunday, June 7

8:30am For Tony Vesci, Sr.
 11:00am For St. Cecilia Parish Community

Monday, June 8

5:30pm For the Reform of the Clergy

Tuesday, June 9

8:00am For the unrest in our country

Wednesday, June 10

8:00am In Honor of the Holy Spirit

Thursday, June 11

8:00am For Joe Decker

Friday, June 12

8:00am For Pat Conreaux

Saturday, June 13

4:30 For Michael Decker

Sunday, June 14

8:30am For St. Cecilia Parish Community

11:00am For Ed Holshouser

To schedule an intention, call or email the Parish 288.3200
office@stcparish.org

After hours or end of life emergencies, call Fr. Gibbons at 618.946.4518

**St. Cecilia Catholic Church***Rev Patrick Gibbons, Pastor*

Monday — Thursday 8:30 am—4:00 pm

155 North Main Street — Glen Carbon, Illinois 62034

(618) 288-3200 www.stcparish.org (618) 288-3292—fax

Deacon

Deacon Jerry Cato

jcato@dio.org

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Paula Raffaelle

faithformation@stcparish.org

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Andrea Bakos

musicministry@stcparish.org

Maintenance Director

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Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

2 Corinthians 13:11

SPEAKING OF THE TRINITY

The Holy Trinity is one of those mysteries that we will never understand, yet we still believe. A homiletics teacher once warned never to speak of the Trinity for more than ten minutes, or for sure you would get into heresy. Good advice. It is easy to talk in circles around this great mystery and never get close to understanding three Persons in One God. We are only one person each, and never one in being with another person. So how can we possibly understand this? We can't. But we can contemplate the varied faces of Father, Spirit, and Son as they are presented to us in today's scriptures, and give glory to God and believe.

GLORY AND PRAISE FOREVER

When Moses went up Mount Sinai, God revealed the divine Self to him by name. "The Lord, the Lord, a merciful and gracious God" (Exodus 34:6). In the Old Testament, we are accustomed to assuming that the "Lord God" indicates the Father only. But in the retrospect with which we look at these readings, we can see that the title is inclusive of the three persons of the Trinity. Never has there been any separation of the three persons in one God, and although there may be mention of only one person, it is understood that all three persons are present. Jesus taught many times that he and the Father are one, and that the Holy Spirit would come upon us and remind us of all things. We believe in God, creator of all that is, the Son, redeemer of our human lives and giver of eternal life, and the Holy Spirit, inspiration of the prophets and lover of all humanity; holy Wisdom, inspiring in us the understanding of all things holy.

GOD SO LOVED THE WORLD

When we hear in the oft-quoted text in John 3:16 that "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life," we begin to see how language that expresses the sending of the Son fails to express the unity of the Holy Trinity. This failure of human language in the presence of the mystery of the Trinity is what makes it so hard to explain and comprehend.

So how can we respond when we see a reference to "God"? We can strive to remember that God is three persons, not just one as we are, but one in being. Our best response is praise to the Holy Trinity. "Glory to the Father, the Son, and the Holy Spirit, to God who is, who was, and who is to come." And we can bless each other when we pray with Saint Paul, "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you" (2 Corinthians 13:13).

THE MOST HOLY TRINITY

JUNE 7, 2020

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TODAY'S READINGS

Exodus 34:4b-6, 8-9
 Daniel 3:52, 53, 54, 55
 2 Corinthians 13:11-13
 John 3:16-18



Faith Formation



Life-long catechetical formation is needed to prepare us to be disciples of our Lord and stewards of His creation. We offer programs for all ages—please join us!

Faith Formation Focus

June 7, 2020 ~ 10th Sunday of Ordinary Time

GOSPEL – For God so loved the world ...

SAINT – St. Anthony of Padua (June 13)

PRAYER / DOCTRINE – Trinity Sunday

SERVICE – St. Cecilia Pantry Drive

Spend some time during your week learning about these items.

Use resources in your home, check the (online) library, or explore them on the web. Articles, videos, online links & activity pages on these topics can be found on our parish website:

STCPARISH.org

Trinity Sunday

Trinity Sunday is the 1st Sunday after Pentecost. It was established by the Early Church Fathers as a response to the Arian Heresy of the 4th century, which denied the divinity of Jesus Christ and instead proposed that Jesus was an inferior god (higher than mankind, but lower than God the Father) and not the Son of God.

During Mass, pay close attention to who we say that Jesus is as we

- proclaim the Gloria (“Lord Jesus Christ, only Son of the Father”) and
- profess the Creed (“I believe in Jesus Christ, the only Son of God...God from God, Light from Light, True God from True God”).

You might also notice that the homily and all of the prayers mention the relationship of the Trinity and all of the songs/chants will mention the Father, Son, and Holy Spirit, as in “Holy, Holy, Holy.”

Baptisms & Weddings & RCIA

(Rite of Christian Initiation of Adults)

Contact

Fr. Patrick Gibbons 288-3200

Youth Ministry Grades 5-12

(5-7 pm on 2nd & 4th Sun.)

Contact

Deacon Jerry Cato: 447-0826

Continuing Religious Education

(PSR, Bible Studies, Renew,
1st Reconciliation, Confirmation, 1st Eucharist)

Contact

Paula Raffaele: 288-5523

Public Masses to resume this weekend!

At the recommendation of Bishop Paprocki, we are now preparing to join together once more in person for the celebration of the Holy Sacrifice of the Mass, beginning on the weekend of Trinity Sunday, June 6-7, 2020.

NOTE: Bishop Paprocki's dispensation from the obligation to attend Holy Mass on Sundays and Holy Days of Obligation remains in effect for an indefinite period, until further notice.

Modifications, limitations, and precautions to maintain proper safe-distancing and recommended sanitary measures will be implemented at Mass and will continue for some time to come.

Please familiarize yourself with the list below so you come prepared for the service:

- Limited to 25% of our capacity
 - sign up online or call LeAnne 618-623-9153 or Paula 618-604-2179
 - unfortunately, others will be turned away
- Safety regulations:
 - masks – should be worn when entering & exiting the church.
 - Once you are seated, you do not need to wear the mask.
 - **anyone feeling sick should stay home**
 - **anyone who has been in close contact with COVID positive individuals should self-quarantine for 14 days.**
- Changes you will find in the Mass:
 - no holy water
 - no materials in the pews
 - no singing – songs or parts of the Mass
 - no offertory collection
 - please place your envelope in the offertory box as you are seated
 - the Sign of Peace is to be exchanged without physical contact.
 - ushers will ensure social distancing by
 - seating everyone as you enter the church
 - directing the communion procession
 - dismissing everyone one pew at a time at the end of Mass
 - no normal lay volunteers (sacristan, altar server, gift bearer, EM, etc.)
- Special notes on the Communion procession:
 - the ushers will direct each pew in joining the procession
 - maintain a 6 foot distance from each other as you come forward for Holy Communion
 - only those receiving Holy Communion (and small children) should join the procession
 - Precious Blood will not be distributed to the faithful
 - remove any face coverings and gloves before coming forward for Holy Communion
- Bulletin:
 - is available online via email and on our website and can also be mailed
 - contact LeAnne to be added to either the mailing or the email list

ST. CECILIA CHURCH—TIME, TALENT & TREASURE

As a Diocese, we are committed to discipleship & stewardship.

We recognize that everything we have comes from God and that He has given us gifts not just to use for ourselves but also to share with others!

GOOD DEEDS HERE!

ST. CECILIA FOOD PANTRY

As a Parish family we provide direct service to those who are less fortunate.

We continue to help **families with groceries & utilities each week!**



Items Needed: Peaches, Pears, Fruit Cocktail, Applesauce, Pudding (Vanilla and Chocolate), Pie Filling (Apple and Cherry), Egg Noodles, Canned Ravioli, Baked Beans, Hamburger Helper, Brownie Mix, Salt, Flour, Chocolate Cake Mix, Spam, Instant Oatmeal, Corn Flakes w/Sugar, Pancake Syrup, Cooking Oil, Shampoo, Conditioner, Dish Detergent, Laundry Detergent, Cream of Mushroom Soup, Cream of Chicken Soup, Tissues, and Toilet Paper.

Your Generosity is Appreciated!

If you would like to assist as a volunteer, please contact Bernie Guy-Marshall
guymarshall60@yahoo.com; 618.344.9950.

PARISH GENEROSITY REPORT

How To Give During This Time?

We have been receiving calls and emails about how to get contributions to the church while the office is closed.

Here are 4 options:

- Go GREEN—Give online @ <https://www.osvonlinegiving.com/1030> or download the APP @ OLGApp.com
- Set up through your bank as an ACH or Auto-Pay
- Mail your envelopes to: St. Cecilia Church, 155 N. Main St, Glen Carbon, IL 62034 (don't mail cash)
- Drop them in the Offertory Box when entering the Church for Mass.

We are so grateful for your continued support during this time.

St. Cecilia's Fiscal Year July 1, 2019 - June 30, 2020

Thank you for your continued service and generosity!

OFFERINGS

	Weekly Totals	Fiscal YTD
April 29-May 18, 2020	\$ 14,998.00	\$ 416,273.54
Online Giving	\$ 7,496.37	\$ 79,490.80
TOTAL	\$ 22,494.37	\$ 495,764.34
Budget Goal (\$9,800/week)	\$ 29,400.00	\$ 450,800.00
Difference	\$ (6,905.63)	\$ 44,964.34

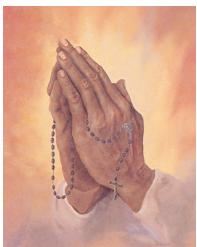
Additional \$593.75 contributed to Haiti & Dioc Special Collections

Additional \$5,706 contributed to Elevator

Go GREEN - Consider giving online @
<https://www.osvonlinegiving.com/default.aspx?cid=1030>

Link can also be found at www.stcp parish.org

St. Cecilia is a fervent community of intentional and dedicated missionary disciples of the Risen Lord.
We serve, especially those in need, with prayer, participation, and charity.



Prayer Requests:

Myrt Ahart, Patricia Aleman, Marissa Banovz, Brian & Jan Brogan,
Deacon Jerry Cato, Sara Cleary, Charles Cook, Teresa Donnay,
Ted Fuehne, Edwin Gajewski, Angie & Adalyn Hardesty, Mike Hogan,
Cynthia Ann Hunter, Mary Rose Kobler, Dee Konkel Mary Mucho,
Paulauskis & Lockwood Families, Irene Potthoff, Luke Raffaelle,
Sheila Ridenbark, Doris Robinson, Nathan Rozicki, Allison Winkler,
Bob Zellerman, St. Cecilia Parish, Our Country and World

If you like to add yourself or a loved one to the bulletin Prayer List,
contact LeAnne 618.288.3200 office@stcparish.org

PRAYER FOR TRINITY SUNDAY

**Father, Son and Holy Spirit, animate our living.
Help us to forget ourselves, to get caught up in
the mystery of your love and life. Let us never
forget the need to care for the good of others.
Never let us take for granted the mystery of life.**

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